

Monastic Reform

Cluny

Cistercians (Trappists)

Carthusians



St. Benedict

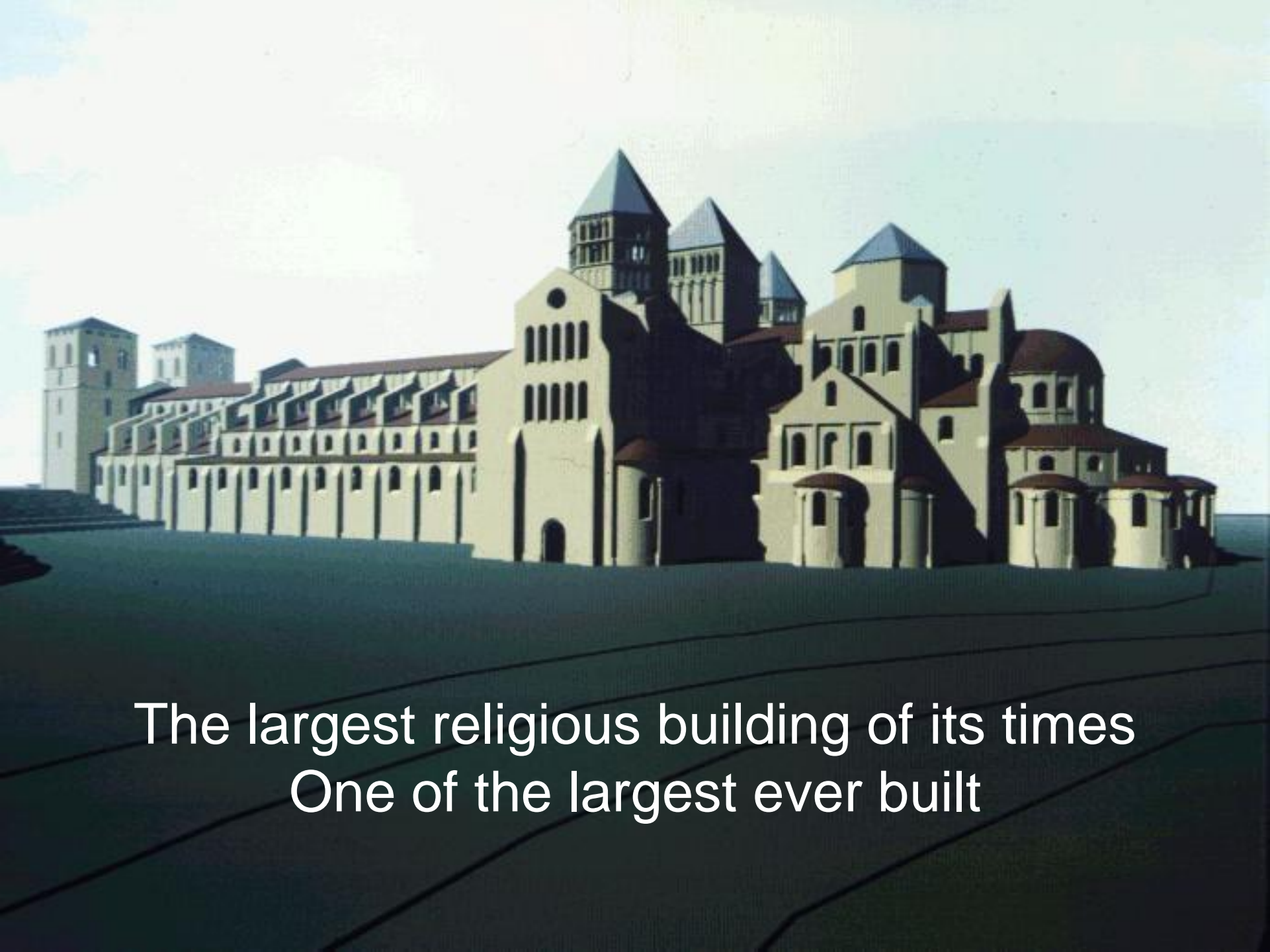
CLUNY

- Benedict of Aniane (c. 750-821)
 - Chosen by Charlemagne
 - Uniformity of Christianity
 - *The Rule of St. Benedict*
 - *Founded Cluny*

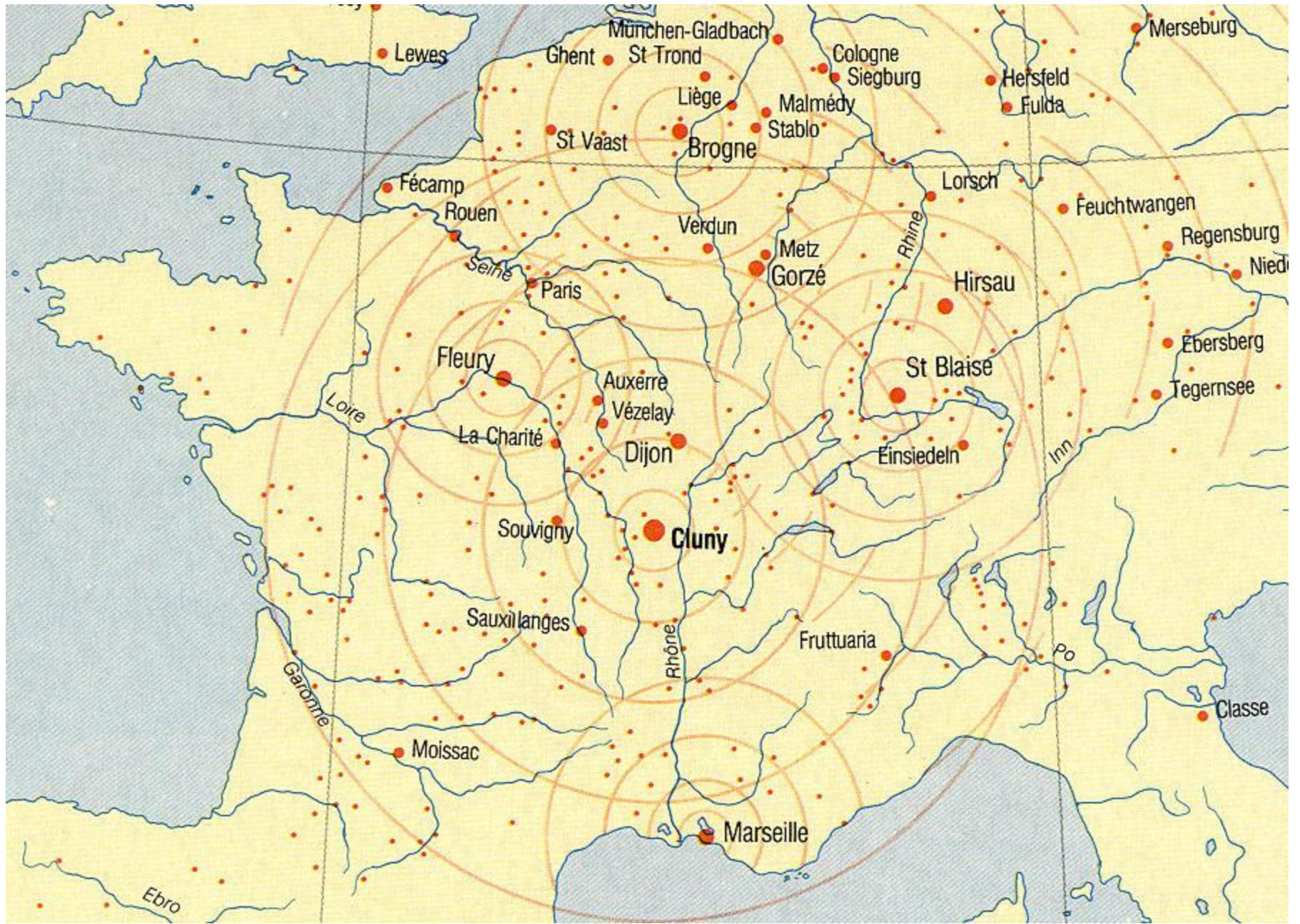


CLUNY

- Cluny (909)
 - Founded by Duke William of Aquitaine
 - Defended by saints
 - Depended directly on pope
 - Owed no money to William



The largest religious building of its times
One of the largest ever built



CLUNY

- Great abbots
- Push the rise of the papacy
- “Order of Cluny”
- Political & spiritual impact
- All Soul’s Day (Nov. 2)









quod dicitur in scripturis. Non enim
verba sunt tantum: sed etiam
veritas. Sed in melioribus dicitur
nobis: in essentia. Quoniam verbum
vult facere et habere in nobis.

HIC EST QUIDAM
RELIGIOSUS VOBIS UT
GAUDIUM MEUM VOBIS
ET Gaudium ut impleretur.

Hoc est scriptum meum diligat in
vult scire dilectus. Audistis
namque dominum dicentem discipulis
suorum. Relinquite vobis et gaudium
etiam impleretur. Quod est gaudium
vobis. Quod dicitur gaudere
de nobis. Sed quod gaudium non est
dicit implere. nisi est habere con
formem. Ipse quod beatus pater dicit
non sit laqueus non vult vobis
et meo. Gaudium est autem vobis
quod est qui per se nobis ipse est
gaudium vobis. Sed debet ille in
am exultare. Gaudere
quando nos legere. Vnde mundi
ambrosio. Hoc non potest
mutare. quod gaudium est
plena non est. Non enim dicit
per se. Aliquando gaudere
solum est gaudium vobis non
est. quia nec nos inquit. et per
se vult vobis. nec quando est et
per se. et apponit. Impi
autem semper. qui nos habet
nos et vult vobis. per se vult
tunc gaudere. Et dicit. Hic est
scriptum meum. Sed. Inquit. Aplos.



VDI
VI
MVS

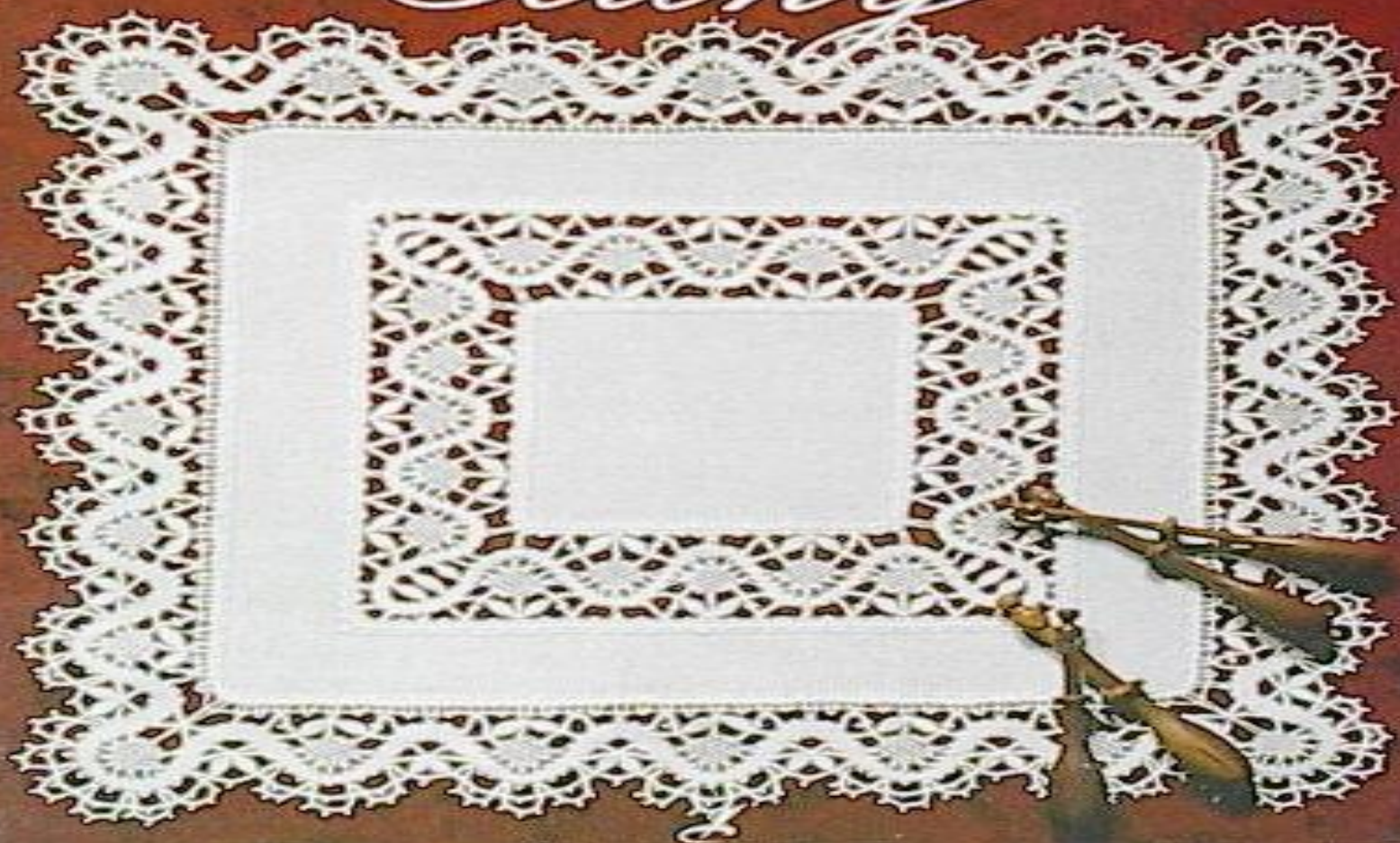
ICARIS
Circum dicitur legere. dicitur de
vult. Sed dicitur me mandatum
seruare. Et ego rogabo patrem
meum. Alium paratum dicitur
vobis ut maneat vobis in scriptis.

Mick Fourisat - Mylène Salvador

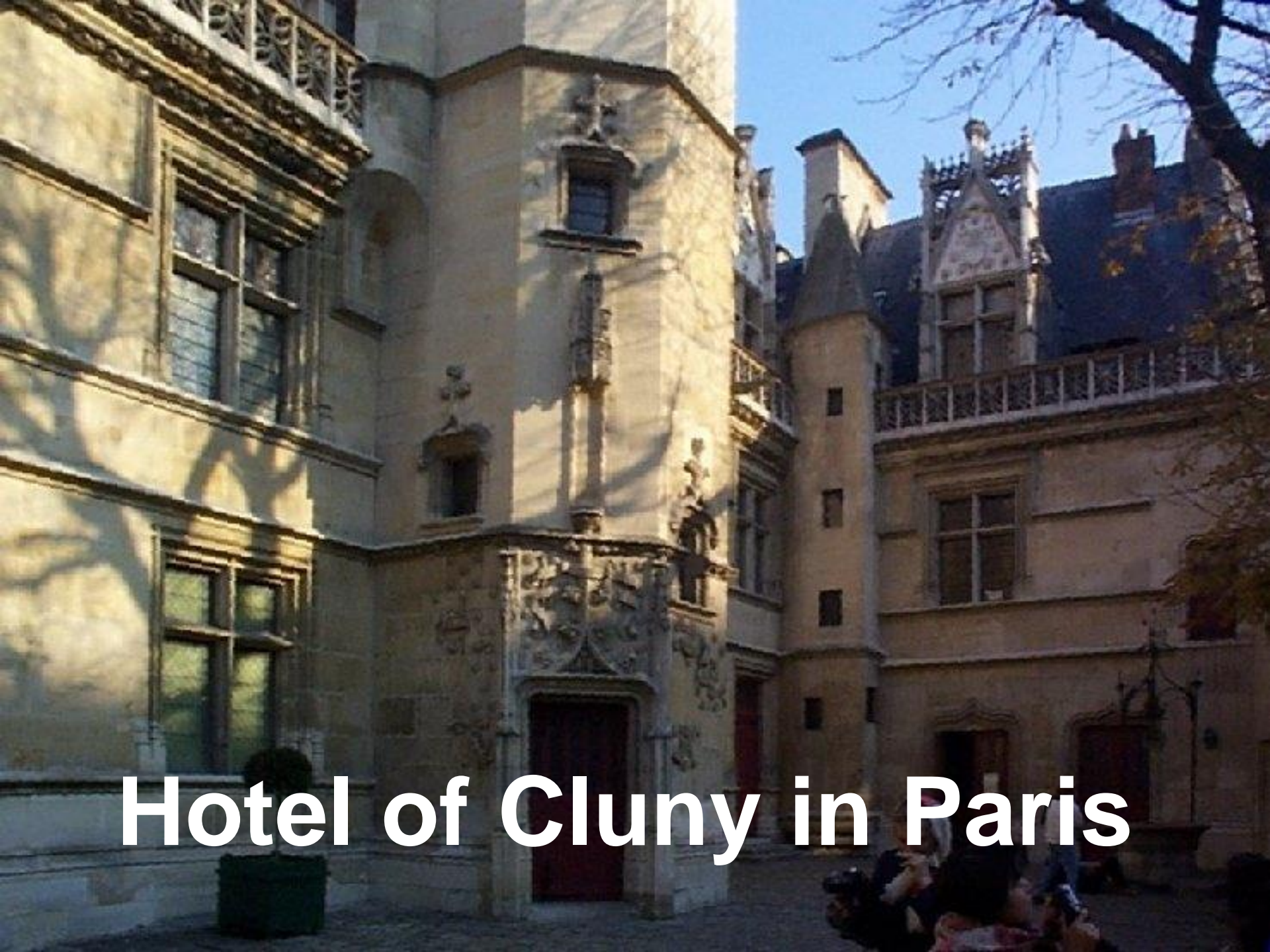
Faites
vous-même
PERFORMANCE

M O D È L E S D E

Dentelles
AU Fuseau
Cluny



Éditions Didier CARPENTIER



Hotel of Cluny in Paris

CLUNY

- Cluny attacks “the Liberty of the Church”
 - Canon law
 - Attack on Simony
 - Attack on Nicolaitism
 - Attack lay investiture

CISTERCIANS

- Founded in 1098
- By 1134, 70 Cistercian abbeys

Bernard of Clairvaux

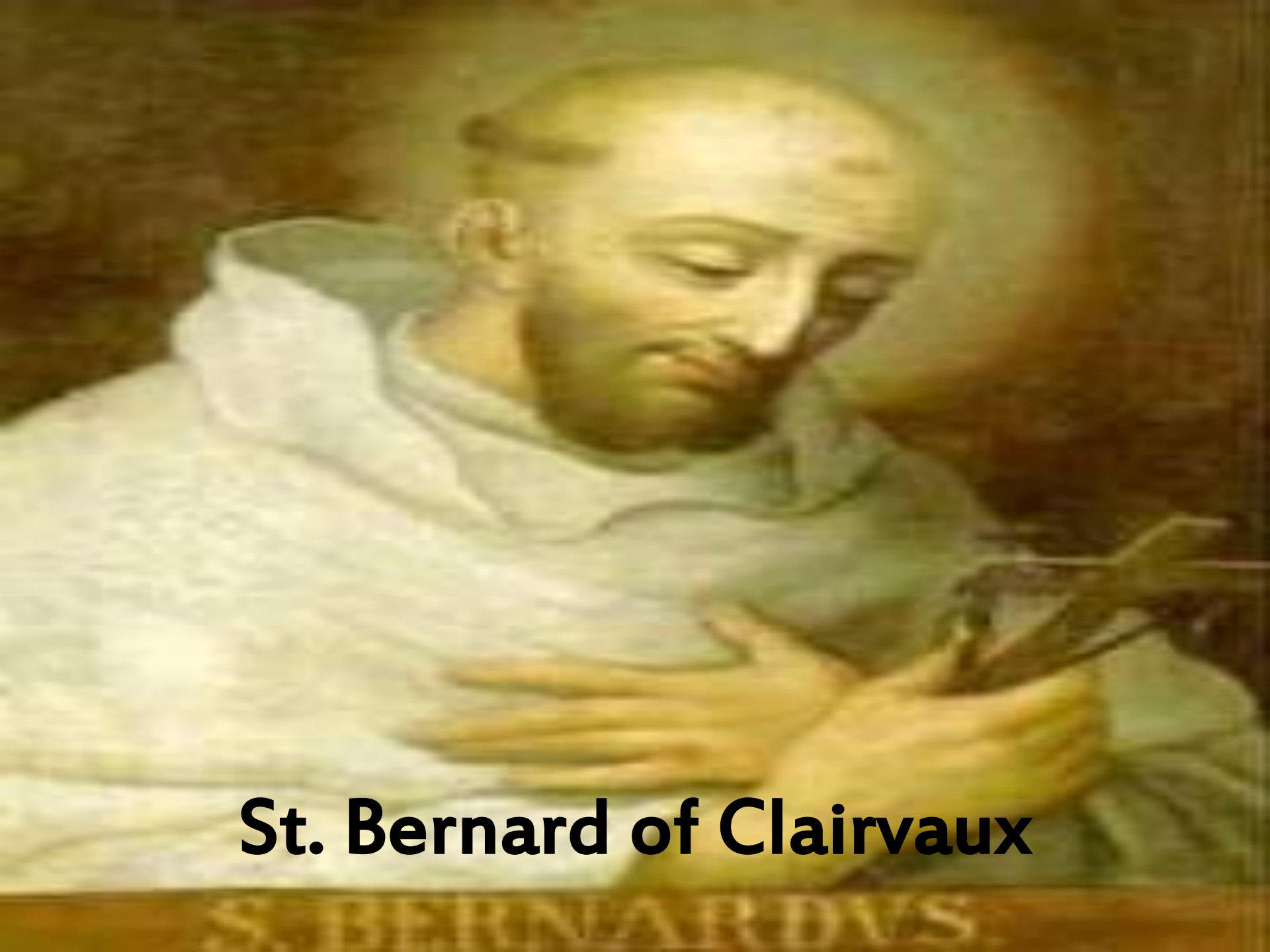


St. Bernard of Clairvaux (1090-1153)

- Joined the Cistercian Order (1113)
 - 30 others join
- Charismatic recruiter
- Return to simplicity
- Abbeys: beautiful & productive sites
- Chosen to found a new monastery:
 - Abbey of Clairvaux
 - Converted by Napoleon into a prison

St. Bernard of Clairvaux (1090-1153)

- Founder & Abbot of Clairvaux
- Spiritual revival of 12th century
- Influence in the Rule for the Knights Templar (formed 1118)



St. Bernard of Clairvaux

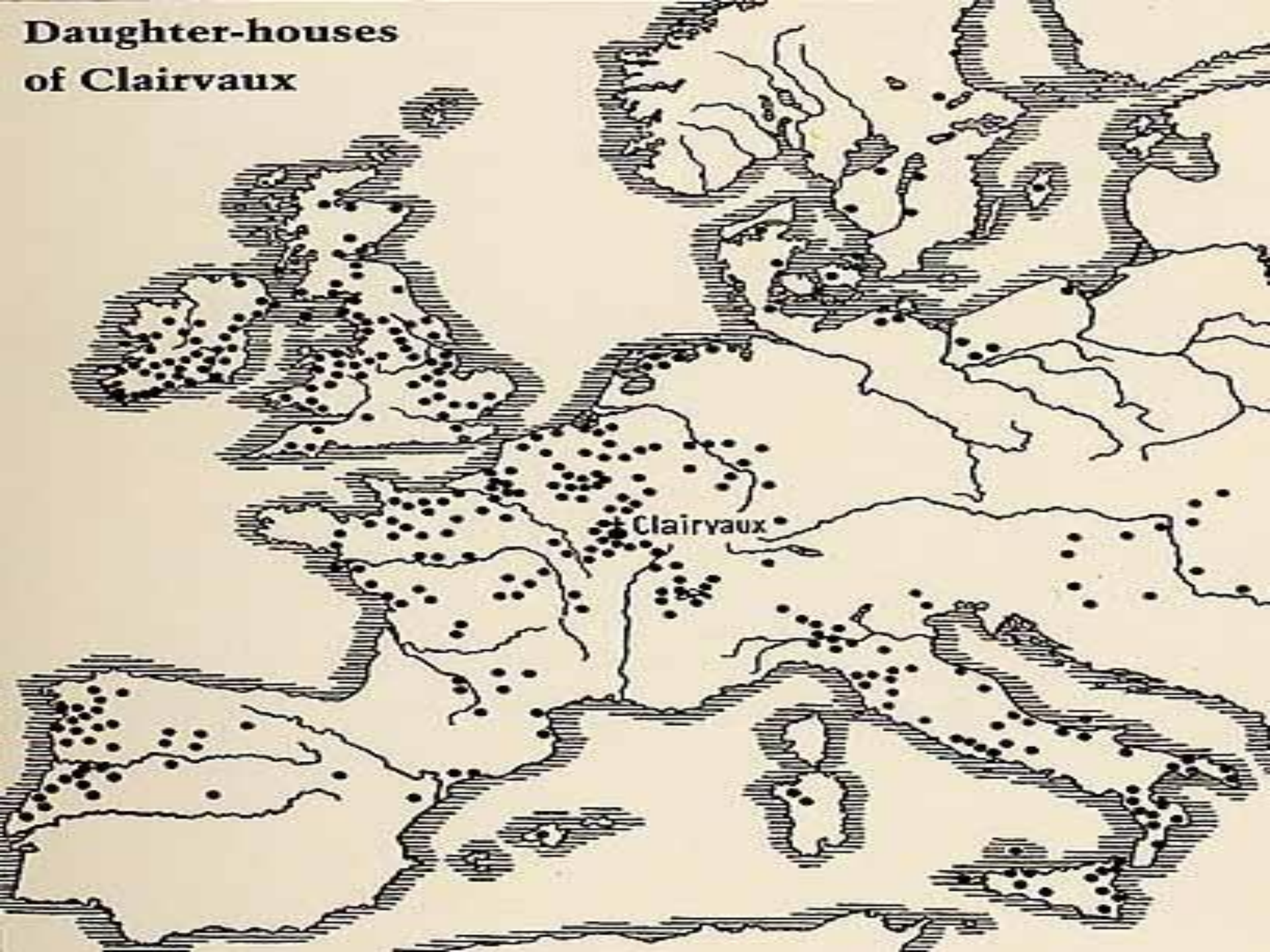
S. BERNARDVS

St. Bernard of Clairvaux

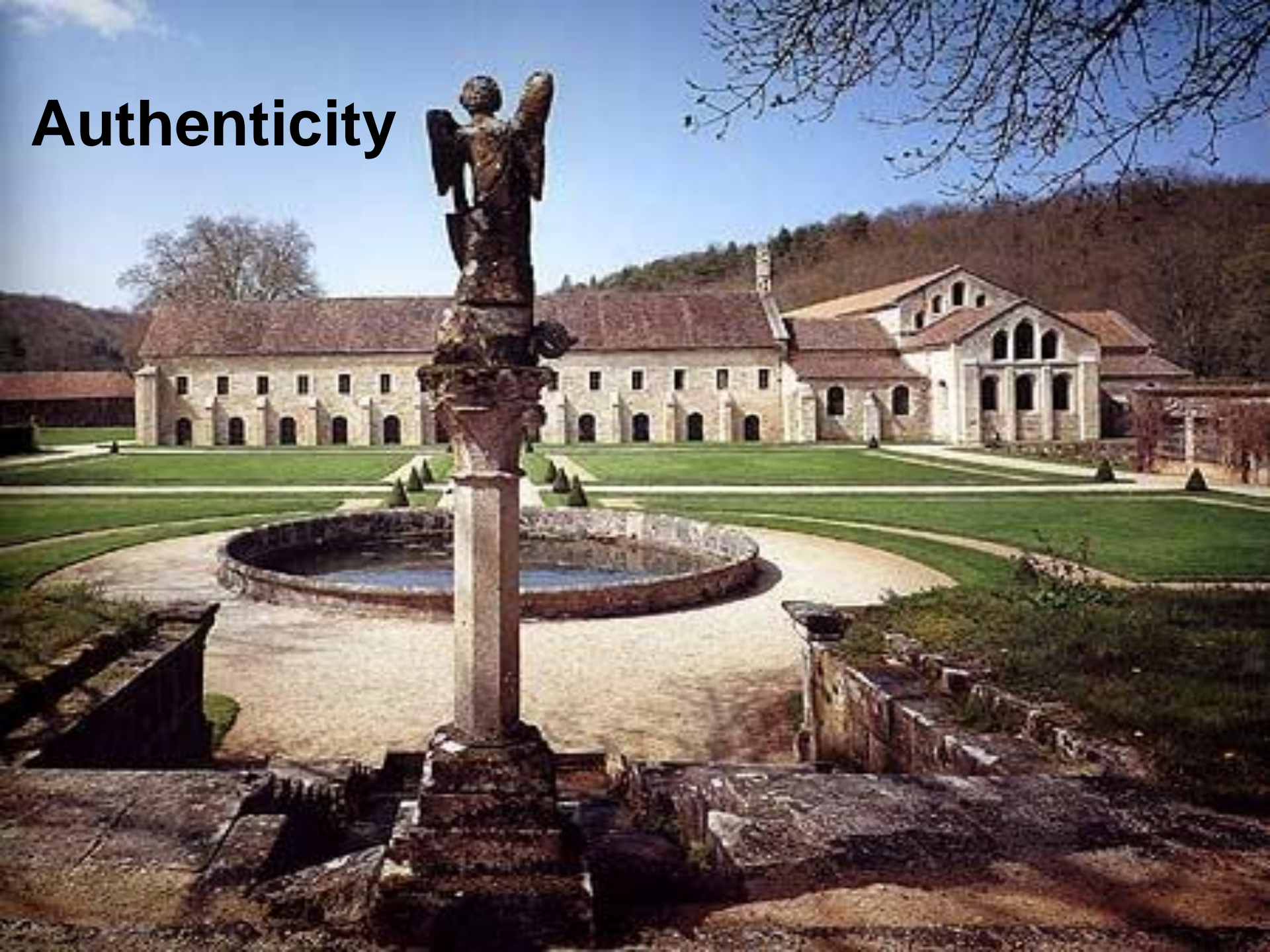
*"If you desire to know what is inside,
leave behind the bodies that you
brought from the world:
only souls are allowed."*

*(Saint Bernard - sermon to novices before
entering the Abbey of Clairvaux)*

Daughter-houses of Clairvaux



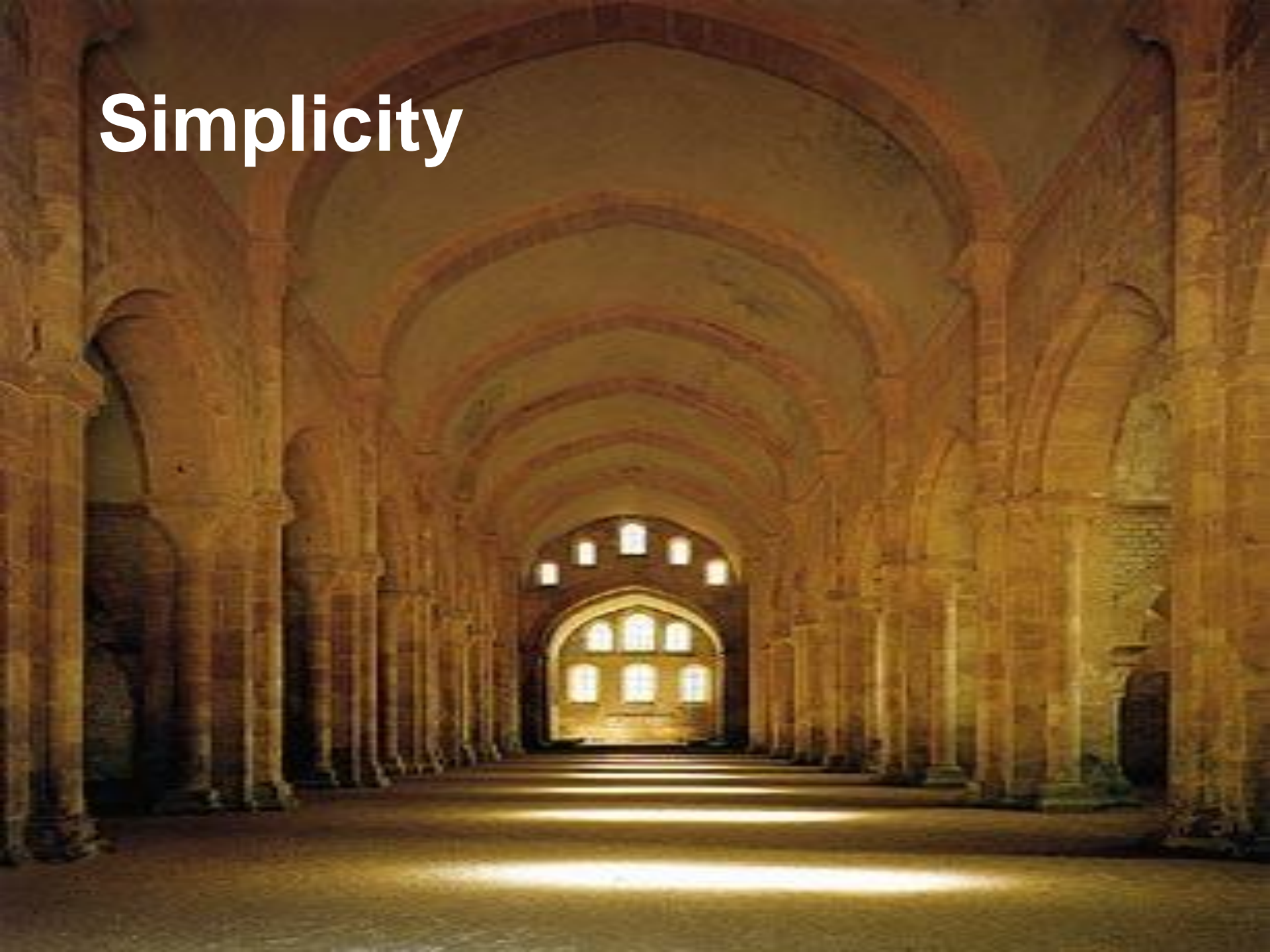
Authenticity



Natural
beauty



Simplicity





...Ora



...Labora



CARTHUSIANS

- **St. Bruno (1030-1101)**
 - Pursued eremitical life
 - La Grande Chartreuse
 - Combine eremitical & cenobitical life
 - Built oratory & individual cells
 - Roughly followed the Rule of St. Benedict

The Great Chartreuse



CARTHUSIANS

- **St. Bruno (1030-1101)**
 - Embraced poverty, manual work, prayer, & transcribing manuscripts

St. Bruno



Monastic Order	Founder or Main Monk	Main Ideas
Cluny	Benedict of Aniane Duke William of Aquitaine	<ul style="list-style-type: none"> •Based upon the <i>Rule of St. Benedict</i> •Wanted to cleanse monasticism and the Church <ul style="list-style-type: none"> •Answer only to the pope •Defended by the saints •Have one abbot for all monasteries
Cistercian	St. Bernard of Clairvaux	<ul style="list-style-type: none"> •Nicknamed the Trappists •Follow the <i>Rule of St. Benedict</i> <ul style="list-style-type: none"> •Focus on <i>ora et labora</i> •Emphasize farming and strictness of daily life •Wore white to symbolize simplicity and withdrawal
Carthusian	St. Bruno	<ul style="list-style-type: none"> •Loosely follow the <i>Rule of St. Benedict</i> •Combined eremitical and cenobitical ideas •Live in isolated quarters but in close proximity to others •Embraced a life of poverty, manual work, prayer, and transcribing manuscripts